

MORTGAGE HOLDER'S CONSENT

James L. Legg (as Trustee under the will of Ann A. Legg as to a 1/2 interest), John L. Legg (as to a 1/4 interest), and Scott L. Legg (as to a 1/4 interest), hereby certify that they are the holders of that certain mortgage, lien or encumbrance on the land described hereon, dated, 1/22/03 and recorded in Official Records Book 1723, Page 1162, and do hereby consent to the dedication (s) hereon and do subordinate their mortgage, lien or encumbrance to such dedication.

SIGNED this 28th day of May, 2003.

Witness: Arthur Speedy
Print Name: ARTHUR SPEEDY

Witness: Fred Jette
Print Name: FRED JETTE

Witness: Arthur Speedy
Print Name: ARTHUR SPEEDY

Witness: David R. Giunta
Print Name: DAVID R. GIUNTA

Witness: Arthur Speedy
Print Name: ARTHUR SPEEDY

Witness: Fred Jette
Print Name: FRED JETTE

Damon L. Legg
James L. Legg (as Trustee under the will of Ann A. Legg as to a 1/2 interest)

John L. Legg
John L. Legg (as to a 1/4 interest)

Scott L. Legg
Scott L. Legg (as to a 1/4 interest)

A PLAT OF
HAMILTON PLACE

BEING A PORTION OF SECTION 7,
TOWNSHIP 38 SOUTH, RANGE 41 EAST,
MARTIN COUNTY, FLORIDA.

DATE: MAY, 2003

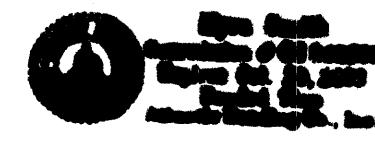
ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

Before me, the undersigned notary public, personally appeared Eddie Joe Huggins, manager, Eddie Huggins Land Grading Company, LLC, to me well known, and he acknowledged before me that he executed the foregoing Mortgage Holder's Consent. He is : personally known to me or [] has produced _____ as identification.

Dated this 28th day of May, 2003.

(STAMP)



Commission No.

Arthur H. Speedy
Notary Public
State of Florida at large
Commission No. 0086589
My commission expires: 10/20/03

CLERK'S RECORDING CERTIFICATE

I, Marsha Ewing, Clerk of the Circuit Court of Martin County, Florida, hereby certify that this plat was filed for record in Plat Book 15, Page 70, Martin County, Florida, Public Records, this _____ day of _____, 20____.

Marsha Ewing
Circuit Court
Martin County, Florida

File No. _____

BY: _____
Deputy Clerk
(Circuit Court Seal)

STEPHEN J. BROWN, INC.

**SURVEYORS-DESIGNERS
LAND PLANNERS-CONSULTANTS**

619 E 5th STREET
STUART, FLORIDA 34994
772-288-7176

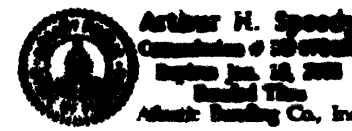
ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

Before me, the undersigned notary public, personally appeared James L. Legg, John L. Legg, and Scott L. Legg, to me well known, and they acknowledged before me that they executed the foregoing Mortgage Holder's Consent. They are: personally known to me or [] have produced _____ as identification.

Dated this 28th day of May, 2003.

(STAMP)



Commission No.

Arthur H. Speedy
Notary Public ARTHUR H. SPEEDY
State of Florida at large
Commission No. DD 076480
My commission expires: 1-18-2006

MORTGAGE HOLDER'S CONSENT

HARBOR FEDERAL SAVINGS BANK, hereby certifies that it is the holder of that certain mortgage, lien or encumbrance on the land described hereon, dated, 3/14/03 and recorded in Official Records Book 1742, Page 577, and does hereby consent to the dedication (s) hereon and does subordinate its mortgage, lien or encumbrance to such dedication.

SIGNED this 28th day of May, 2003.

Witness: David R. Giunta
Print Name: DAVID R. GIUNTA

Witness: Charles R. Schap
Print Name: CHARLES R. SCHAP

HARBOR FEDERAL SAVINGS BANK

Susan J. Gifford
(Vice President)
Susan J. Gifford

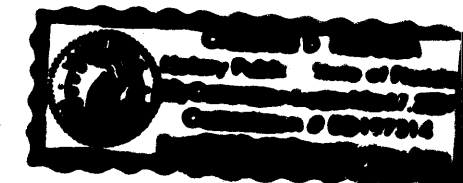
ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, the undersigned notary public, personally appeared Susan J. Gifford, to me well known to be the Vice President of HARBOR FEDERAL SAVINGS BANK, a Florida banking corporation, and he acknowledged before me that he executed the foregoing Mortgage Holder's Consent as such officer of said corporation. He is : personally known to me or [] has produced _____ as identification.

Dated this 28th day of May, 2003.

(STAMP)



Commission No.

Arthur H. Speedy
Notary Public
State of Florida at large
Commission No. DD 197314
My commission expires: 2-27-07

MORTGAGE HOLDER'S CONSENT

The EDDIE HUGGINS LAND GRADING COMPANY, LLC., hereby certifies that it is the holder of that certain mortgage, lien or encumbrance on the land described hereon, dated, 4/9/03 and recorded in Official Records Book 1751, Page 1175, and does hereby consent to the dedication (s) hereon and does subordinate its mortgage, lien or encumbrance to such dedication.

SIGNED this 28th day of May, 2003.

EDDIE HUGGINS LAND GRADING COMPANY, LLC.

Witness: David R. Giunta
Print Name: DAVID R. GIUNTA

Witness: Shelly Ann Beanthoover
Print Name: Shelly Ann BEANTHOOVER

Eddie Joe Huggins
EDDIE JOE HUGGINS (MANAGER)

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

Before me, the undersigned notary public, personally appeared DAVID R. GIUNTA to me well known to be the president, of Hamilton Place Homeowners' Association, Inc., a Florida non-profit corporation, and he acknowledged that he executed such Acceptance of Dedication as such president of said corporation, and that is the free act and deed of said corporation. He is personally known to me or [] has produced _____ as identification. Dated this 27th day of May, 2003. Witness my hand and Official Seal in the County and State last aforesaid this 27th Day of May, 2003.

(STAMP)



Commission No. DD 076480

Arthur H. Speedy
Notary Public ARTHUR H. SPEEDY
State of Florida at large
My commission expires: 1-18-2006

NOTES

- 1. THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLAINED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.
- 2. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ACCEPTANCE OF JOINER AND CONSENT

HAMILTON PLACE HOMEOWNERS' ASSOCIATION, INC., A FLORIDA NON-PROFIT CORPORATION, DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

DATED THIS 27th DAY OF May, 2003

BY: David R. Giunta
ITS PRESIDENT

WITNESS: Arthur Speedy

PRINT NAME: ARTHUR SPEEDY

WITNESS: Scott Montgomery

PRINT NAME: SCOTT MONTGOMERY